JOHNSON COUNTY COMMISSIONERS COURT
PUBLIC PARTICIPATION FORM

NAME: Scott Kimble

HOME ADDRESS: 210 Edgehill Road Joshua

PHONE: 817-925-5254

GROUP OR ORGANIZATION REPRESENTED: (If Any) Mayor-City of Joshua

AGENDA ITEM: (If Any) _____

(circle one): SUPPORT OPPOSE

ADDITIONAL COMMENT OR CONCERN: _____

Signature: Scott K

NOTICE: This Form must be presented to the Court Clerk (or designated Court Assistant) prior to the presiding officer calling the Meeting to order. Failure to timely return this form will prevent you from participating in the Meeting.

Spoke @ 9:01 CB